### Montgomery County Council



## COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · TTY (240)777-7914 · FAX (240)777-7989 www.montgomerycountymd.gov/council

The Committee Agenda is subject to change any time after printing or during the meeting. Please contact the Council Office or visit our website to obtain daily updates.

17.4		(ED)
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Valerie Ervin, Chair Phil Andrews Craig Rice

#### **Health & Human Services (HHS)**

George Leventhal, Chair Nancy Navarro Craig Rice, Lead Member for Libraries

### **Government Operations &** Fiscal Policy (GO)

Nancy Navarro, Chair Valerie Ervin Hans Riemer, Lead Member for Digital Government

### Planning, Housing & **Economic Development (PHED)**

Nancy Floreen, Chair Marc Elrich George Leventhal

### Public Safety (PS)

Phil Andrews, Chair Roger Berliner Marc Elrich, Lead Member for Youth Programs

### Transportation, Infrastructure, **Energy & Environment (T&E)**

Roger Berliner, Chair Nancy Floreen Hans Riemer

All Committee meetings can be viewed on-demand 24 hours after the meeting concludes: http://www6.montgomerycountymd.gov/csltmpl.asp?url=/content/council/ondemand/index.asp

**Prepared:** 4/17/2013 11:31 AM

PS/GO 9:30 AM - 7CHR To be televised live on County Cable Montgomery Apr 19 **FY14 Operating Budget and CIP Amendments** 

> (1) • Public Safety System Modernization (McMillan/Toregas)

# GO

### 10:00 AM - 7CHR To be televised live on County Cable Montgomery

**FY14 Operating Budget and CIP Amendments** Apr 19

(1) • Public Information Office (Ferber)

(2) • MC 311 (Toregas) (Cihlar)

(3) • Office of Legislative Oversight and Independent Audit NDA

PS 10:00 AM - 3CCR To be broadcast at a time to be determined FY14 Operating Budget and CIP Amendments Apr 19

(1) • State's Attorney (Farag)

(2) • Office of Consumer Protection (Farag)

PHED/ED 1:30 PM - 7CHR To be televised live on County Cable Montgomery

(1) • Excel Beyond the Bell and other school-based after school programs Apr 19 (Yao)

**PHED** 2:00 PM - 7CHR To be broadcast at a time to be determined Apr 19 **FY14 Operating Budget and CIP Amendments** 

(1) • Urban Districts (Michaelson)

(2) • NDA: Conference and Visitor's Bureau (Sesker)

(3) • NDA: Conference Center (Sesker)

(4) • Economic Development (Sesker)

(5) • Economic Development Fund (Sesker) ED 2:00 PM - 3CCR *To be televised live on County Cable Montgomery*Apr 19 FY14 Operating Budget and CIP Amendments

(1) • Montgomery County Public Schools

(Bonner-Tompkins)

If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (TTY 240-777-7914) Email: <a href="mailto:County.Council@montgomerycountymd.gov">County.Council@montgomerycountymd.gov</a>. This document is available in alternative formats upon request.



## **Montgomery County Council**

## **Legislative Information Services**

# Packet Index

# Friday, April 19, 2013

Item Number	Note	Staff
PS Item #1	This item will be available on Thursday, April 18, 2013.	Farag
PHED/ED Item #1	This item will be available on Thursday, April 18, 2013.	Yao